| REQUEST FOR AGENDA P Submission Deadline - Tuesday, 12:   |   |     |  |
|---|---|-----|--|
| SUBMITTED BY: Rexann Knowles  | TODAY'S DATE: 12/30/2022                                |     |  |
| <u>DEPARTMENT</u> :   | COUNTY JUDGE  |     |  |
| SIGNATURE OF DEPARTMENT HEAD:   |   | URT |  |
| REQUESTED AGENDA DATE:  | JAN 09 2023<br>Approv                                   | 'e( |  |
| SPECIFIC AGENDA WORDING: Consideration of \$185,600.00 for the amount of \$185,600.00 for the amou | eration of GrantWorks ARPA                              |     |  |
| PERSON(S) TO PRESENT ITEM: Rexann SUPPORT MATERIAL: (Must enclose sup   |   |     |  |
| TIME: 3 minutes   | ACTION ITEM: X WORKSHOP:                                |     |  |
| (Anticipated number of minutes needed to discuss ite  | em) CONSENT: EXECUTIVE:                                 |     |  |
| STAFF NOTICE:   |   |     |  |
| AUDITOR: XX PURC<br>PERSONNEL: PUB  | IT DEPARTMENT:PURCHASING DEPARTMENT:PUBLIC WORKS:OTHER: |     |  |
| **********This Section to be Completed by   |   |     |  |
|   | NDA DATE:   |     |  |
| COLUMN (EN INCENT A PROPOSITAL  | Date  |     |  |



2201 Northland Drive, Austin, Texas 78756 Office: (512) 420-0303 | Fax: (512) 420-0302

# **ARPA INVOICE**

| Invoice No.          | 02            |
|----------------------|---------------|
| ARPA Contract No.    | ARP-TX-21-126 |
| Invoice/Service Date | 12/27/2022    |

#### Client:

Johnson County

Attention: Roger Harmon (County Judge) 2 N Main St, Room 120, Cleburne, TX 76033

| ID   | ARPA Administrative Services   | Contract<br>Amount | Previously<br>Completed | Completed<br>This Invoice | Completed to Date | Percent<br>Complete |
|------|--|--------------------|-------------------------|---------------------------|-------------------|---------------------|
| 1. A | dministrative Services Milestones  |                    |                         |                           |                   |                     |
| 1    | Project Selection Completed - List of projects created and assigned preliminary budgets.   | \$174,000.00       | \$174,000.00            |                           | \$174,000.00      | 15%                 |
| 2. A | dministrative Services Milestones  |                    |                         |                           |                   |                     |
| 2    | Policies/Procedures and/or Implementation Strategy Established - Policy & Procedures documentation (where appropriate), procurement documents, documentation supporting eligibility of each expense/project. | \$185,600.00       |                         | \$185,600.00              | \$185,600.00      | 16%                 |
| 3. A | dministrative Services Milestones  |                    |                         |                           |                   |                     |
| 3    | 25% of Allocated Funds Expended  | \$185,600.00       |                         |                           | \$0.00            | 0%                  |
| 4. A | dministrative Services Milestones  |                    |                         |                           |                   |                     |
| 4    | 50% of Allocated Funds Expended  | \$185,600.00       |                         |                           | \$0.00            | 0%                  |
| 5. A | dministrative Services Milestones  |                    |                         |                           |                   |                     |
| 5    | 75% of Allocated Funds Expended  | \$185,600.00       |                         |                           | \$0.00            | 0%                  |
| 6. A | dministrative Services Milestones  |                    |                         | (Allege State             |                   |                     |
| 6    | All Allocated Funds Expended   | \$185,600.00       |                         |                           | \$0.00            | 0%                  |
| 7. A | dministrative Services Milestones  |                    |                         |                           |                   |                     |
| 7    | Transfer of All Close-Out Documents - All reports filed with TDEM/USDT, all docs and records transferred. Closeout meeting complete.   | \$58,000.00        |                         |                           | \$0.00            | 0%                  |
|      | Total  | \$1,160,000.00     | \$174,000.00            | \$185,600.00              | \$359,600.00      |                     |

## **Invoice Summary**

| Total Contract Amount      | \$1,160,000.00                      |  |
|----------------------------|-------------------------------------|--|
| Amount Previously Invoiced | \$174,000.00<br><b>\$185,600.00</b> |  |
| Amount Due This Invoice    |                                     |  |
| Remaining Balance          | \$800,400.00                        |  |

Thank you for your business!

Please remit payment by check to GrantWorks, Inc. at the address above.

#### Rexann Knowles

From:

Steven Watson

Sent:

Thursday, December 29, 2022 12:01 PM

To:

Rexann Knowles

Subject:

Re: GrantWorks ARPA Invoice #2 for Contract ARP-TX-21-126

Okay.

sw

From: Rexann Knowles < rknowles@johnsoncountytx.org>

Sent: Thursday, December 29, 2022 11:33:05 AM

To: Steven Watson <swatson@johnsoncountytx.org>

Subject: FW: GrantWorks ARPA Invoice #2 for Contract ARP-TX-21-126

Bill suggested I get your approval to pay this invoice before I put it on Commissioners Court.

Thank you,

Rexann

From: Rexann Knowles

**Sent:** Thursday, December 29, 2022 10:54 AM **To:** Bill Moore <Bill M@johnsoncountytx.org>

Subject: FW: GrantWorks ARPA Invoice #2 for Contract ARP-TX-21-126

Is this okay to place on the January 9th Court for consideration to pay?

Thank you,

Rexann

From: Jonathan Stuart < jonathan.stuart@grantworks.net >

Sent: Tuesday, December 27, 2022 4:26 PM

To: Rexann Knowles <rknowles@johnsoncountytx.org>

Cc: Cecelia Johnson < cecelia@grantworks.net >; Christopher Zuber < chris@grantworks.net >

Subject: GrantWorks ARPA Invoice #2 for Contract ARP-TX-21-126

\* External sender - use caution with links or attachments \*

Hi Rexann,

I hope you had a Merry Christmas.

I am attaching below GrantWorks Invoice 2 for Johnson County.

Please let me know if you have any questions.

Best regards,

Jonathan Stuart | ARP Project Manager | 631-953-1070| jonathan.stuart@grantworks.net

GrantWorks | 2201 Northland Drive, Austin, Texas 78756 | www.grantworks.net

### BUILDING COMMUNITIES. HELP FOR TODAY, HOPE FOR TOMORROW.



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